

## CITY OF COLLEGE PARK MAYOR AND CITY COUNCIL REGULAR SESSION JANUARY 21, 2025

# This will be an in-person meeting that will also broadcast via <u>Facebook Live</u>, and <u>YouTube Live</u>.

Citizens wishing to give citizen remarks during a Regular Session Council meeting can choose one of two options:

#### Option#1

Sign in to speak by 7:30 pm on January 21, 2025, at the podium in the City Hall Council Chambers.

### Option #2:

Submit an email with your **name, address, and comment or remark** to <u>pcomment@collegeparkga.com</u> no later than 7:30 pm on January 21, 2025. The City Clerk will read your name, address and comment into the official record.

Members of the Public who were unable to sign the Sign-In Sheet before the cutoff time may be granted three (3) minute to provide public comments; provided, however, that such three (3) minute of time shall not be donated to another speaker. No additional public comments will be received after the Citizens Remarks agenda item.

#### RULES FOR REMARKS DURING COUNCIL MEETINGS

- Speakers must limit their remarks to no more than (3) minutes.
- Speakers must not employ tactics of intimidation, profanity, or threats of violence in their comments. Anyone who demonstrates these behaviors will not have their comments read into the record.
- (1) Specific topic may <u>NOT</u> be discussed during Citizens Remarks for more than 15 minutes.
- Members of the public who signed the Sign-In Sheet may donate time to another speaker; however, in no event shall the total duration of time allotted to one speaker (including donated time) exceed nine (9) minutes.

#### <u>AGENDA</u>

- 1. Opening Ceremonies.
  - A. Pledge of allegiance to the flag.
  - B. Invocation
  - C. Civility Pledge Police Chief Rogers
  - D. Announcement Police Chief Rogers
- 2. Additions, Deletions, Amendments, or Changes To The Agenda
- 3. Approval of Agenda
- 4. Presentation of Minutes of City Council
  - A. Workshop Meeting minutes dated December 6, 2025.
  - B. Regular Session Meeting minutes dated December 6, 2025.
- 5. Proclamations, Resolutions, Plaques, and Announcements
  - A. Consideration and action to approve a Proclamation Presentation for the 6 and Under College Park Blue Flag Football Team for an undefeated season and NFL Champions.
  - B. Consideration of and action on a request for a Proclamation for the Power Department. The proclamation is requested on behalf of Dr. Emmanuel Adediran, City Manager.
  - C. Consideration of and action to approve a proclamation for Ms. Keysha Porter, former DMO appointed Ward 3 member. Sponsored by Councilwoman Tracie Arnold.
  - D. Consideration of and action on a request for a Proclamation for Streets and Highways. The proclamation is requested on behalf of Dr. Emmanuel Adediran, City Manager.
  - E. Consideration of and action on a request for a Proclamation for Building and Grounds for the Brady Trail. The proclamation is requested on behalf of Dr. Emmanuel Adediran, City Manager.
- 6. Remarks Of Citizens
- 7. Public Hearing
- 8. Consent Agenda

- A. Consideration of and action on a request to approve an invoice payment for The Collaborative Firm, LLC in the amount of \$19,565.00 for College Park Planning Services. This is a budgeted item. This item is requested by Dr. Emmanuel Adediran, City Manager.
- B. Consideration of and action to accept Fulton County Community Development Block Grant (CDBG) award park improvements in the amount of \$120,000 for Phillips Park in Ward 4. This is a budgeted item. This request is from Michelle Johnson, Director of Recreation & Director of Recreation & Cultural Arts
- C. Consideration of and action on a request to approve Interlocal Agreement between the City of Atlanta and the City of College Park 2024 Byrne Justice Assistance Grant (JAG) Program Award, in the amount of \$21,696.00. This is a request from Chief of Police Connie Rogers. This will service all Wards.
- D. Consideration of and action on a request to approve back pay stipends due to Keep College Park Beautiful (KCPB) appointees for the months of June 2024 through January 2025. Sponsored by Councilwoman Tracie Arnold.
- E. Consideration of and action on a request to purchase of a new pump for Lyle Pump Station from Goforth Williamson, INC. in the amount of \$21,885.00. This item is requested by Antwan Dorsey. This is a budgeted item. This will service city wide.
- F. Consideration of and action on a request to pay Jewel Of The South, INC. for the emergency Point Repair of a 10' Sewer Line on Best Road. This item is requested by Timothy Lewis, Water and Sewer Superintendent. This is a budgeted item.
- G. Consideration of and action on a request to pay Kemi Construction in the amount of \$ 42,490.00 for an emergency repair to the collapsed 8' Sewer Main at 1705 Virginia Avenue. This item is requested by Timothy Lewis, Water and Sewer Superintendent. This is a budgeted item.
- H. Consideration of and action to approve Historical Marker temporary location and Phase II for the project for the old Ward 2 Community costing an estimated \$13,500. This is located in Ward 1. This item is requested by Michelle Johnson, Director of Recreation & Cultural Arts.
- Consideration of and action on a request to approve a change order for flooring for the Tracey Wyatt Recreation Center for Kidd & Associates in the amount of \$25,900. This is a budgeted item in Ward 3. This item is requested by Michelle Johnson, Director of Recreation and Cultural Arts.
- 9. Regular Business
  - A. Consideration of and action on a special event permit from Dominique Huff to host "Experience Tri-Cities" on May 10, 2025 at Charles E. Phillips Park. This item is requested by Queenie Brown, Deputy City Clerk. This even would be located in Ward 4.

- B. Consideration of and action on a request to set and publish qualifying fees for the 2025 General Election to be held November 7, 2025 for Wards 2 & 4 council seats. This request is from Queenie Brown, Deputy City Clerk. This will affect Ward 2 & 4.
- C. Consideration of and action on a request to approval for additional funding for the Black History Program for February 2, 2025 to be held at the Georgia International Convention Center (GICC). This item is requested by Michelle Johnson, Director of Recreation and Cultural Arts. This item is partially budgeted. This event is located in Ward 2.
- D. Consideration of and action on a request to amend an Ordinance regarding the Board of Ethics (Ethics Enforcement Policy). This item is requested on behalf of Councilwoman Tracie Arnold.
- E. Consideration of and action on a request to establish a Reconnecting Communities Committee. The purpose of the committee is to help gather pertinent data on the feasibility of connecting the current citywide trails to increase access and connectivity throughout the city. The expected outcomes include this committee providing the collected information in a final report of recommendations that will be shared with our federal lobbyist to target planning and implementation funding. Sponsored by Councilwoman Tracie Arnold.
- F. Consideration of and action on a request to approve an ordinance by the Mayor and City Council to amend Chapter 8 (Health and Sanitation), Article IV (Nuisance Abatement) of the City of College Park, Georgia's Code of Ordinances regarding further nuisance abatement standards and regulations; Sponsored by Councilman Joe Carn.
- G. Consideration of and action on a request to amend Chapter 3 (Alcoholic Beverages) in the City's code of ordinances regarding provisions for the Alcoholic License Review Board. This item is requested by Dr. Emmanuel Adediran, City Manager.
- 11. City Attorney's Report.
- 12. City Manager's Report.
- 13. Report Of Mayor And Council.
- 14. Executive Session.
- 15. Approval of Executive Session Minutes.
- 16. Adjournment.