



3667 MAIN STREET COLLEGE PARK, GEORGIA 30337
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CITY OF COLLEGE PARK
Mayor & City Council
Regular Session Meeting
April 21, 2025

This will be an in-person meeting that will also broadcast via [Facebook Live](#), and [YouTube Live](#).

Citizens wishing to give citizen remarks during a Regular Session Council meeting can choose one of two options:

Option#1:

Sign in to speak by 7:30 PM on April 21, 2025, at the podium in the City Hall Council Chambers.

Option #2:

Submit an email with your **name, address, and comment or remark** to pcomment@collegetparkga.com **no later than 7:30 PM on April 21, 2025**. The City Clerk will read your name, address and comment into the official record.

Members of the Public who were unable to sign the Sign-In Sheet before the cutoff time may be granted three (3) minute to provide public comments; provided, however, that such three (3) minute of time shall not be donated to another speaker. No additional public comments will be received after the Citizens Remarks agenda item.

RULES FOR REMARKS DURING COUNCIL MEETINGS

- Speakers must limit their remarks to no more than (3) minutes.
- Speakers must not employ tactics of intimidation, profanity, or threats of violence in their comments. Anyone who demonstrates these behaviors will not have their comments read into the record.
- (1) Specific topic may **NOT** be discussed during Citizens Remarks for more than 15 minutes.
- Members of the public who signed the Sign-In Sheet may donate time to another speaker; however, in no event shall the total duration of time allotted to one speaker (including donated time) exceed nine (9) minutes.

1. Opening Ceremonies

A. Pledge Of Allegiance

B. Invocation

C. Civility Pledge - Police Chief Rogers

D. Announcements - Police Chief Rogers

E. Safety Preparedness - Fire Chief Jones

2. Additions, Deletions, Amendments, or Changes to the Agenda

3. Approval of Agenda

4. Presentation of Minutes of City Council

A. Workshop Session Minutes dated April 7, 2025

B. Regular Session Minutes dated April 7, 2025

5. Proclamations, Resolutions, Plaques, and Announcements

A. Consideration of and action on a request for approval of proclamation for the Black History Committee.

B. Consideration of and action on a request to approve a proclamation to recognize Tri-Cities Boys Varsity Basketball Team for winning the Georgia High School Association (GHSA) 5A State Championship

C. Consideration of and action for approval of a Proclamation for 8U Boys Basketball Team winning Georgia Parks and Recreation (GRPA) State Championship.

D. Consideration of and action for approval of a Proclamation for 10U Girls Basketball Team winning Georgia Parks and Recreation (GRPA) State Championship.

E. Consideration of and action for approval of a Proclamation for 10U Boys Basketball Team winning Georgia Parks and Recreation (GRPA) State Championship.

F. Consideration of and action for approval of a Proclamation for 12U Boys Basketball Team winning Georgia Parks and Recreation (GRPA) State Championship.

G. Consideration of and action on a proposed proclamation designating May 5-11, 2025 as ' National Drinking Water Week' in the City of College Park.

6. Remarks of Citizens

7. Public Hearings

A. Public hearing on April 21, 2025 for a request to rezone property located at 4570 Edison Drive, College Park from M2 (Heavy Industrial) to M1 (Light Industrial) to facilitate a subdivision. This item is requested by Lenise Lyons, City Planner. This item is located in Ward 2.

B. Public hearing on April 21, 2025 for a conditional use permit for a data center for property located at: 4570 Edison Drive, College Park; also known as assessor parcel 13 0037 LL0449. This item is requested by Lenise Lyons, City Planner. This item is located in Ward 2.

8. Consent Agenda

A. Consideration of and action on a request for approval of an Intergovernmental Agreement (IGA) between the City of College Park and Fulton County, Georgia, for the provision of 800 MHz radio system access in the amount of \$139,920.00. This item is being requested by Chief of Police, Connie Rogers. This is a budgeted item (G/L Account #100-3200-52-6170). This will service all wards.

B. Consideration of and action on a request for approval of a Quote from Motorola Solutions, Inc., for quality communications equipment and services for the Police Department vehicles radio system installation, in the of amount of \$23,528.36. This item is being requested by Chief of Police, Connie Rogers. This is a budgeted item (G/L Account #100-3223-54-7590). This will service all wards.

C. Consideration of and action on a request to repair Sanitation's 2020 Freightliner vehicle #459 (Boom Truck) in the amount of \$32,080.27. This request is from Sanitation Superintendent, Cedric Hand. This is a budgeted item (G/L Account #540-4300-52-5700). This will continue to support all Wards.

D. Consideration of and action on a request to approve the Esri Small Local Government Cloud-Base Enterprise three (3) years agreement with ESRI in the amount of \$49,500.00. This item is requested by City Engineer, AB Woldehana. This is a budgeted item (G/L Account # 100-1575-52-5510). This all support all Wards.

9. Regular Business

A. Consideration of and action on a request for approval of the revised Mayor and Council Departmental Budget Meeting Schedule for Fiscal Year 2025-2026 as well as an opportunity for general policy direction by

elected leadership. This item is requested by Director of Finance, Terry Jackson.

B. Consideration of an action on a request for to approve the emergency replacement of the dishwasher in the main kitchen of the GICC. Based on the urgent response staff is recommending Don|Build as the vendor. Their cost is \$158,600.87. This item is requested by Yanous Barner, Georgia International Convention Center, Gateway Arena & College Park Historical Golf Course Interim Director. This is a non-budgeted item (G/L Account #555-4970-54-7640) This request is in Ward 2

C. Consideration of and action on a request for the City of College Park to host Sista Strut October 4, 2025 in support of breast cancer month. The 3k event will commence on the Convention Center Concourse. This item is requested by Yanous Barner, Georgia International Convention Center, Gateway Arena & College Park Historical Golf Course Interim Director. The City's expense if \$5,500 which is a budgeted item (G/L Account #556-4970-52-6000). This event will take place in Ward 1.

10. City Attorney's Report

11. City Manager's Report

12. Report of Mayor and Council

13. Executive Session

14. Approval of Executive Session Minutes

15. Adjournment