



CITY OF COLLEGE PARK

P.O. BOX 87137 • COLLEGE PARK, GA. 30337 • 404/767-1537

CITY OF COLLEGE PARK
MAYOR AND CITY COUNCIL
REGULAR SESSION
OCTOBER 17, 2022

This will be an in-person meeting that will also broadcast via [Facebook Live](#), and [YouTube Live](#).

Citizens wishing to give citizen remarks during a Regular Session Council meeting can choose one of two options:

Option#1

Sign in to speak by 7:00 pm on October 17, 2022, at the podium in the City Hall Council Chambers.

Option #2:

Submit an email with your **name, address, and comment/remark** to pcomment@collegetparkga.com **no later than 7:00 pm on October 17, 2022**. The City Clerk will read your name, address and comment into the official record.

Members of the Public who were unable to sign the Sign-In Sheet before the cut-off time may be granted three (3) minute to provide public comments; provided, however, that such three (3) minute of time shall not be donated to another speaker. No additional public comments will be received after the Citizens Remarks agenda item.

RULES FOR REMARKS DURING COUNCIL MEETINGS

- Speakers must limit their remarks to no more than (3) minutes.
- Speakers must not employ tactics of intimidation, profanity, or threats of violence in their comments. Anyone who demonstrates these behaviors will not have their comments read into the record.
- (1) Specific topic may **NOT** be discussed during Citizens Remarks for more than 15 minutes.
- Members of the public who signed the Sign-In Sheet may donate time to another speaker; however, in no event shall the total duration of time allotted to one speaker (including donated time) exceed nine (9) minutes.

1. Opening Ceremonies.

- A. Pledge of allegiance to the flag.
- B. Invocation.
2. Additions, Deletions, Amendments, Or Changes To The Agenda.
3. Presentation Of Minutes Of City Council.
 - A. Regular Session held on October 3, 2022.
 - B. Work Session held on October 3, 2022.
4. Proclamations, Resolutions, Plaques, And Announcements.
5. Remarks Of Citizens.
6. Public Hearings
 - A. Public Hearing of and action on a request for the NW Clayton LCI. See attached memorandum dated October 12, 2022, from City Planner Angela Rambeau and supporting documentation.
7. Other Business
 - A. Consideration of and action on a request from New Hope World Outreach to a hold a Community Outreach event on October 29, 2022, from 10:00 a.m. until 3:00 p.m. at Zupp Park. See memorandum dated October 7, 2022, from City Clerk Shavala Ames. Also, see attached City of College Park Special Event Form. Ward 3.
 - B. Consideration and action for approval of the proposed 2023 City Council Meeting Schedule. See memorandum dated October 6, 2022, from City Clerk Shavala Ames. Also, see attached proposed Council Meeting Schedule.
 - C. Consideration of and action on a Resolution to amend proposed Homestead Legislation. See attached memorandum dated October 11, 2022, from City Attorney Danielle Matricardi. Also see attached supporting documentation.
8. Bids, Change Order Requests and Contracts.
 - A. Consideration of and action on agreement with Kennesaw State University Museums, Archives and Rare Books to develop a historical exhibit in the City. See attached memorandum dated October 6, 2022, from the City Attorney Danielle Matricardi. Also see attached supporting documentation.

- B. Consideration of and action on a request on the purchase of Nova Switches for Distribution Automation in the amount of \$367,620.00. See memorandum dated October 5, 2022, from Power Director Hugh Richardson. Also see supporting documentation. This is a budgeted item.
- C. Consideration of and action on a request on the purchase of electrical material for construction and maintenance in the amount of \$695,209.10. See attached memorandum dated October 5, 2022, from Power Director Hugh Richardson. Also see attached supporting documentation. This is a budgeted item.
- D. Consideration of and action on a Power Purchase Contract with ATL Data Centers. See attached memorandum dated October 12, 2022, from Power Director Hugh Richardson. Also see supporting documentation. This is a budgeted item.
- E. Consideration of and action on a Power Purchase Contract with CleanBlok Data Center. See attached memorandum dated October 12, 2022, from Power Director Hugh Richardson. Also see supporting documentation. This is a budgeted item.

- 9. Unfinished (Old) Business.
- 10. New Business.
- 11. City Attorney's Report.
- 12. City Manager's Report.
- 13. Report Of Mayor And Council.
- 14. Executive Session.
- 15. Approval of Executive Session Minutes.
- 16. Adjournment.